War is no longer declared; it~’s always, already present through a form of immunity-policing whereby any event is considered a threat to the virtual order.

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

At this present stage of a networking of all functions of the body, of

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power exerting it ends up exerting on itself under the banner of security.

The domain of cyber war itself is just a simulation; taxonomies and linguistics of cyber war use fear and technocratic jargon as abstractions designed to control and manipulate the public.

\*\*Debrix 01\*\* Assistant Professor of International Relations at Florida International University \*\*2001\*\* François "Cyberterror and Media-Induced Fears: The Production of Emergency Culture" Strategies 14.1 EBSCOhost

A National Security Agency adviser recently stated that "we need to know what normal

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inducing media have the information world and its digital bodies at their mercy.

The inability to incorporate the natural world into this process of simulation creates virtual reality as the final solution; it necessitates the destruction of all natural life. (THIS CARD IS LIKE WE WANT TO FEEL OPPRESSED AND SAD ABOUT EXISTENCE SO WE DON~’T HAVE TO OWE ANYthING BACK TO IT) Kat metaphor

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

The first is the hypothesis of the radical illusoriness of the world - that is

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the end, this irresistible technical undertaking or the violent reaction against it.

Discourse on cyber-terror is a symptom of a larger geopolitical drive to guarantee safety by eliminating populations because we~’re all already terrorists

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

There is a fierce irony here: the irony of an anti-terrorist world

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all the political insignificance of this ~’international community~’ by comparison with American Realpolitik.

This is indicative of a larger problem of modernity—it confuses evil, which is inherent, with misfortune, which is predictable, and thus eliminable.  This failure leads to violent lashout. Cyber war is the categorization of the evil of war as misfortune, as modernity attempts to relegate violence to a place where it can be managed

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

It is the secret failing of politics that it is no longer able to think

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should compete to take power, but that they should not want it.

Thought-as-misfortune does not cure human suffering but it does posit the world as it ought-never-have-been, affirming ressentiment that labels the whole of humanity as criminals

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

Thinking based on evil is not pessimistic; it is the thinking based on misfortune

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whole culture of misfortune, of recrimination, repentance, compassion and victimhood.

The order that incorporates the cyber domain is at the same time real and abstraction; cyber war is hyperreal—the simulated universe where everything is realer than real. The process of perpetual simulation has disintegrated the line between real and imaginary causing the implosion and short-circuiting of a functioning social

Stevens 13 - king~’s college London tim stevens - Department of War Studies, King~’s College London; Centre for Science %26 Security Studies; International Centre for the Study of Radicalisation

In a now notorious op-ed for The Washington Post, Mike McConnell,

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ecstasy~’ (Chernus, 1982) in which all apocalyptic predictions are validated.

Nate and I affirm the reversibility of cyber war. Normative statements about what the government should do ignore the point of the resolution—to analyze the evil inside war powers. Reversibility is not a hypothetical world, it~’s a revealing of paradox, an inversion of moral genealogy and a passing beyond of the real and the virtual.

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

However that may be, duality and evil are not the same as violence.

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word in the story. And the Apocalypse itself is a facile solution.

The task of philosophy is to unmask the illusion of objective reality.  Absent an epistemic reframing, knowledge will always fall prey to circularity

Baudrillard 2005 (Jean, "The Intelligence of Evil," )NG

The invention of Reality, unknown to other cultures, is the work of modern

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nor any original identity - there is only an inextricable reciprocity~’ (Lichtenberg).